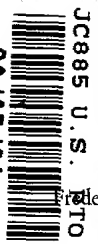


09/25/01



JC885 U.S. PTO  
1855-1930

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1855-1930

W.K. Richardson  
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09-28-01

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JC971 U.S. PTO  
09/965515



09/25/01

September 25, 2001

Attorney Docket No.: 10559-528001

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 20231

Presented for filing is a new original patent application of:

Applicant: ADAM T. LAKE AND CARL S. MARSHALL

Title: REDUCING THE RESOLUTION OF BONES IN A THREE-  
DIMENSIONAL MODEL

Enclosed are the following papers, including those required to receive a filing date  
under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	12
Claims	11
Abstract	1
Declaration	2
Drawings	7

Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a  
separate \$40 fee.
- Postcard.

Basic filing fee	\$710
Total claims in excess of 20 times \$18	\$180
Independent claims in excess of 3 times \$80	\$240
Fee for multiple dependent claims	\$0

## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. ET371085807US

I hereby certify under that this correspondence is being deposited with  
the United States Postal Service as Express Mail Post Office to  
Addressee with sufficient postage on the date indicated below and is  
addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

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9-25-01

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Commissioner for Patents

September 25, 2001

Page 2

Total filing fee:

\$1130

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

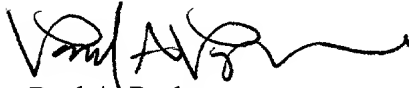
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS  
Fish & Richardson P.C.  
4350 La Jolla Village Drive  
Suite 500  
San Diego, CA 92122

Respectfully submitted,



Paul A. Pysher  
Reg. No. 40,780  
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